

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Roger G. Fowler P.O. Box 532 2172 Airport Loop Homer, LA 70440		2. Office Sought (Include title of office as well as parish, city, town and/or election district) Police Jury Claiborne Parish Homer, District 9	OFFICE USE ONLY 10/03 10-P 10/9 RTF
3. Date of Primary <u>Oct. 4, 2003</u>			
This report covers from _____ through _____			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Amendment to prior report <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Unopposed			
5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Regions Bank 911 W. Main St. Homer, LA 70440		7. Full Name and Address of Treasurer Carol Fowler P.O. Box 532 2172 Airport Loop Homer, LA 70440	
8. Name of Person Preparing Report <u>Carol Fowler</u> Daytime Telephone <u>318-927-9210</u>			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This <u>2</u> day of <u>October</u> , <u>2003</u>			
<u>Roger G. Fowler</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		<u>318-927-3504</u> Daytime Telephone	
<u>Carol Fowler</u>		<u>318-927-9210</u> Daytime Telephone	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Roger Fowler P.O. Box 532 2172 Airport Loop Alton, IL 62204</p>	<p>2. a. Date* <u>9/2/03</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>500.00</u></p> <p>d. Balance due \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$.</p>								
<p>3. Endorsers/Guarantors</p> <p><i>Roger H. Fowler</i></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">— 0 —</td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	— 0 —		
	Date	Principal	Interest						
— 0 —									
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>									
<p>1. Name and address of lender</p>	<p>2. a. Date* b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$.</p>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"></td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest			
	Date	Principal	Interest						
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>									

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Qualitees P.O. Box 44 3061 Martin Luther King Jr. Ave Grambling, LA 71245	8/29/03	Signs (political)	\$ 225
Guardian - Journal 6200 Main St. Homer, LA	9/2/03	Ad	\$ 57.50
Qualitees P.O. Box 44 3061 Martin Luther King Jr. Ave Grambling, LA 71245	9/12/03	Push Cards (campaign)	\$ 125
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98